

PARABLE of the WICKED HUSBANDMEN

Let's first ask and answer an important question before dealing with this specific parable: Why are parables used by the Messiah? He tells us plainly, but many seem to be unaware of his statements concerning parables. If you were to ask most Scripture readers the reason for parables being used they would likely respond, "to make it easier for people to understand what is meant by what is being spoken about". But what does the Messiah say about it?

*Mat 13:10-15 "And the disciples came, and said unto him, **Why speakest thou unto them in parables?** He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.** And **in them** is fulfilled the prophecy of Esaias [Isayah], which saith, *By hearing ye shall hear; and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.*"*

May your mind be awakened and understanding granted if you are one of Yahweh's children. Don't be fooled! If one thinks the Scripture is open to be understood by just anyone, they are likely under a "strong delusion" from Yahweh for the explicit purpose of Him damning them, 2 Thes. 2:11-12. Regardless to ones education level, understanding is manifest in the "wise", not the "wicked". Revelation will come to the initiated ones through the Spirit of Yahweh. Daniyl, in his prophetic book taught the wise would understand, the wicked would not. Paul taught anyone teaching any other glad tidings than the true Glad Tidings he and the disciples were proclaiming was "accursed", Gal. 1:8. No room for tolerance of a contrary view. He had just said some proclaim another glad tidings [gospel], another so called messiah. Because of the blindness, the stopped ears, the hard hearts, and yes, because of the parables spoken throughout the Scriptures, numerous false systems are established and proclaimed. This is what the so-called church is full of, religious liars thinking they teach about the true Messiah, Yahshua, when they actually teach about the pagan's messiah, using some man-made fairytale or corruption of the true. The whole time they have been under a strong religious delusion proclaiming "another Messiah", "another glad tidings". This group "*knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*", Rev. 3:17b

Regarding the Glad Tidings of the Kingdom and redemption of the remnant the covenants are made with in Scripture, it plainly teaches there is only one way, John 14:6, and that way is through

the atoning blood of Yahshua 1Pet.1:2, 1John 1:7. He being the anointed physical genetic stock Israylite, brother of other Israylite men and women around the world, John 7:42, Rom. 1:3, 9:3-5, 2Tim. 2:8. Yahweh appointed him to be the savior, 1John 4:14. Raised him up from amongst the brethren, Deut. 18:15, Acts 3:22, 7:37. Taught him obedience by the things he suffered, Heb. 5:8. Born of the flesh, blood and nature of Abraham's children through Isaac and Jacob/Israyl, Heb.2:14-17, Rom.8:3, Gal. 4:4. The false messiahs proclaimed by so many did not come in the flesh, blood and nature of Abraham's seed as Yahshua the true messiah did. They therefore deny he is come in the flesh, blood and nature of Abraham's seed!

*2 John 1:7 "For **many deceivers** are entered into the world, who confess not that Yahshua Messiah **is come in the flesh**. **This is a deceiver and an antimessiah.**"*

They are therefore of Anti-Messiah, for they may claim he came in A flesh, but not the flesh like his brethren of physical Israyl! No, they proclaim the Babylonian messiah and many times don't even know it! "Strong delusion" indeed! He is our example, therefore he must have been like us in every way. When he was filled with the Spirit at his Baptism, this being the sign John the Baptizer was watching for, he set the example for all his brothers and sisters to do the same. He was a physical, genetic stock, pure blooded Israylite, and that is the remnant lineage to whom Paul limits the adoption, to cry "Abba, Father", Rom.8:15, 9:3-5. Yahshua is the Kinsman Redeemer, Acts 5:30-32, Luke 1:67-68. Yahshua, setting us an example, had studied the law and prophets thoroughly, and it will be here you find the meaning of the parables he gave. But with regards to this particular parable especially, one should know not just what the purpose of the Scriptures are but who they are to as well. This parable deals with that fact. **If you don't know the true Messiah and the foundation message in Scripture, you will find the Scripture impossible to understand properly.** These "keys" are needed to unlock the meaning of the Covenants found in the pages of the Scriptures, not just these parables. With the wrong key you will never enter the door of the sheepfold. The "politically correct" and common rejection of the racial genetic issue in Scripture, which characterizes the broad path thinking of most, poses a major problem with understanding the parable. The particular physical importance relating to Yahshua the Messiah himself and his elect remnant of physical genetic stock Israyl seals the Dominion Mandate and redemption message found in the Scriptures to a particular physical group of true Israylites. The parable deals with this fact. True Israylites are not those "jews" in the middle east or anywhere else in the world they are found, at least by far for the most part. Why? Because they are not of the physical genetic stock of Jacob, the birthright promise holder. Approximately 90 to 95% of the modern "jews", according to their own literature, are not of Jacob/Israyl lineage. They are, for all but a tiny remnant, of mixed stock. This issue becomes very important in regards to understanding this parable. A war is on regarding the Dominion Mandate promised to a particular seed line all the way back to Adam when he was given the Dominion to rule all the world, Gen. 1:28. This is the essence of the Scriptures commonly called the "Bible". Numerous attempts have been made to usurp that Dominion Mandate in the past. A particular group of usurpers are dealt with in this parable. Since Yahshua spoke the parable other usurpers have come, of which Yahshua warned us of in the book of Revelation. The Red Dragon, Beast, and False Prophet are all symbolic of these efforts to usurp the Dominion Mandate out of the hands of those to whom it was given. These have rolled across the pages of history, and at the end of this age are attempting a final rally for the Dominion. This is one reason the Roman Catholics forbade the Scriptures from being available to the common man for

over one thousand years! It destroys their amillennial, 'church is the kingdom, and we have the mandate' lie! The one-worlders also hate these facts found in the Scripture regarding this mandate and redemption. The World Council of Churches hate these facts as well. The governments of the world hate these facts and pass laws labeling what I am telling you, according to some, as "hate speech". The Scriptures are a contract with a particular remnant group of people. The parable will tell you who that is, if you can "understand". But understanding is for the wise, not the wicked. Not for the religious liars. In a world where everyone is falsely claimed to be "created equal" or "evolved through higher education", or some similar vanity, proclaiming the remnant the Scriptures are written for to be of a remnant of a particular physical lineage is at the top of the list of so-called "hate speech" to most. It was hated in Babylon as well, thus their need to formulate another messiah, which has now passed down to modern 'cretin' christianity. Why did they hate it and try to usurp the Dominion Mandate? Because the mandate did not belong to them. Those Hamitic Cushites had no right to the Dominion which had been passed to Shem. Yet the Kingdom parables, all of them, in one way or another, deal with this very issue. They proclaim blessings on the remnant within the House of Israyl that will understand, those that will be wise, recognize who they are, and the job He has called them to do. They will produce true fruit, true quality "grapes". Not "wild grapes".

The parable being dealt with in this tract follows a parable about the House of Israyl and House of Judah, the "two brothers". The first son mentioned was House of Israyl. Yahshua relates how they rejected the way of Yahweh and the work Yahweh had for them regarding the Dominion Mandate, or kingdom, yet prophesied of their eventually turning and performing the Dominion Mandate ordained of Yahweh. A feat not accomplished in full yet, but that will manifest in total during the Age of Jacob which is about to begin . . . after a major series of "trips to the wood shed" for true Israyl. But the other son, House of Judah, was just a flat out liar. This lying was the result of a particular sin however. They had become children of the Devil not for lying, but because they mixed the chosen seed line, the "holy seed", making the Dominion Mandate impossible to be carried out through them. Like Esau, they despised their birthright promise, became filthy dreamers, as Jude speaks of in his book, verse 8. Similarly, you find the same going on in many today.

As the parable of the Wicked Husbandman is part of the Kingdom Parables, it too will deal with the two houses. Let's take a look and see just how that is the case.

*Mat 21:33-46 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and **let it out to husbandmen, and went into a far country**: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. **But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast [him] out of the vineyard, and slew [him]**. When the master therefore of the vineyard cometh, **what will he do unto those husbandmen?** They say unto him, **He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in***

their seasons. *Yahshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yahweh's doing, and it is marvellous in our eyes? Therefore say I unto you, **The kingdom of Yahweh shall be taken from you, and given to a nation bringing forth the fruits thereof.** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, **they perceived that he spake of them.** But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.*

Please remember the twofold purpose for parables are: one - revelation of truth to the wise, and two - concealment of truth to those that are not. "It is given" "to understand", or receive, to the disciples, the remnant of the physical genetic stock "sheep", physical Israyl. But to everyone else, they "cannot" accept, or receive, the actual message of the parable.

*John 8:43-45 **Why do ye not understand** my speech? [even] because **ye cannot hear** my word. **Ye are of [your] father the devil,** and the lusts of your father **ye will do.** He was a murderer from the beginning, and abode not in the truth, because **there is no truth in him.** When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **And because I tell [you] the truth, ye believe me not.**"*

Thus, to maintain being accepted by the crowd, many of the religious hirelings create, fabricate, or vainly imagine a different interpretation. Otherwise they automatically fall into the "cannot hear" or "not understand" religious leadership types Yahshua was rebuking here. This is what you find in mainstream 'cretin' christianity, false interpretations, though claiming to understand the parable. **They have been duped by the children of the Devil** or they themselves ***are*** children of the Devil. Either way, the end result adds to their false glad tidings ["gospel"] for which Paul said they are "accursed". Daniyl taught concerning a similar lack of understanding that "none of the wicked shall understand". So what's the problem?

Since children of the Devil cannot hear, or receive, what is being spoken by Yahshua, what constitutes a child of the Devil becomes paramount. It is suggested you get our other tracts, especially 'Glad Tidings of the Kingdom' and 'Comments On the Book of Obadyah'. This particular parable is near the end of a two day series of events that had started just before Yahshua's triumphant entry into the city, when he rode in on what some incorrectly call "Palm Sunday", fulfilling a prophecy concerning Messiah. The first thing he does is go to the temple and drive out the money changers and so-forth. The next day, on his way back into the city he comes upon a fig tree, symbolic of House of Judah, and Judaism more precisely. The cursing of the fig tree, as Yahshua approached the city, is symbolic of the cursing about to be carried out on the House of Judah for not producing the fruit it had promised to produce. What was one of the main causes for this inability to produce good fruit? They had mixed and mingled the seed line with the non-Israylite inhabitants of the land to the point that there were almost no pure Judahites left. Edomite/Idumeans claiming to be of Israyl, meaning they adopted a religion called Judaism, were basically head of the puppet government as well as religious offices. During the Maccabean period, Edom had been conquered and forced to convert to the apostatized jewish religion. This produced mixed offspring in the marriages that resulted from House of Judah's despising of the birthright promises. It must be remembered, the people of Israyl were strictly forbidden from mixing, or intermarrying with the

nations around them. As a matter of fact, they had been commanded to put the non-Israylite males, females, old and young to death in some instances. They failed to carry this out completely. No doubt the mixed multitude, which came out of Egypt with true Israyl, protested against this "Final Solution". This caused many problems over the years. Time and time again House of Judah, the southern kingdom after the two house split, had permissively allowed marriage to non-Israylites. Not to mention Judah himself having offspring from a Canaanitish mongrel from which Shelah's lineage continued to plague some of the bloodlines in the House of Judah, being part of the "mixed multitude" that had come out of Egypt with true pure blooded Israylites. The books of Ezra and Nehemiah as well, after the Babylonian captivity of House of Judah, deal with the need to purify the lineage, as many had again taken non-Israylite wives, even producing mixed breed children from such union, which had to be repented of by putting the foreign wives and the mongrel children away. No mention is made concerning Israylite women who had married non-Israylite men, perhaps because they may have been genetically polluted by a process known as telegony, perhaps other reasons.

*Ezr 9:2-3 For they have taken of their daughters for themselves, and for their sons: so that **the holy seed** have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in **this trespass**. And when I heard this thing, I rent my garment and my mantle, and **plucked off the hair of my head and of my beard**, and sat down astonished.*

*Ezr 10:3 Now therefore let us make a covenant with our Mighty One **to put away all the wives, and such as are born of them**, according to **the counsel of Yahweh**, and of those that tremble at the commandment of our Mighty One; and let it be done according to the law.*

The prophet Jeremyah had rebuked the House of Judah many times regarding this sin before they had gone into Babylonian captivity and here they are at it again.

*Jer 2:21-22 "Yet **I had planted thee a noble vine**, wholly **a right seed**: how then art thou turned into the **degenerate plant of a strange vine** unto me? **For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me**, saith Yahweh the Mighty One."*

Regardless of how much soap these mongrels use, the effect could be seen in their skin! They had mixed the "holy seed" of Israyl! Notice they had been planted a "noble **VINE**"! This pollution to the seed line was one of several reasons for the captivity. It was also one of the reasons for the flood of Noah's day. These past and continuing sins had polluted the bloodline of many in House of Judah, and because of this they may have kept many aspects of the religion, but the Fig tree nation of House of Judah never produced the fruit it was supposed to produce. Only "leaves", a religious show. The Fig tree was fruitless and was thus cursed, never to produce fruit. House of Judah failed to produce the fruit they were supposed to, one main reason being the corruption of the seed line and governing apparatus with non-Israylites, or mongrels, 'mamzers' (Strong's 4464) and 'ereb' (6154) in the Hebrew, 'nothus' in the Greek. Yes, the terms are used in your Scriptures, you have but to look! Other terms relating the same idea could be given.

When Yahshua approached the city finding a Fig tree with no figs, as they were not even in season, and cursed it that it withered and died, it was symbolic of what was about to happen to the

House of Judah, of which the Parable of the Wicked Husbandmen is but a witness.

The parable from Yahshua in essence references a prophecy from Isayah the Prophet of Yahweh. This is why some could answer as to what the owner of the vineyard would do when he came to deal with those wicked husbandmen. They knew the prophets writings. Please take note as you read of the phrase "inhabitants of Jerusalem" specifically called such as opposed to just merely addressing "men of Judah".

*Isa 5:1-7 "Now will I sing to my well beloved a song of my beloved **touching his vineyard**. My well beloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the **choicest vine**, and **built a tower in the midst of it**, and also **made a winepress therein**: and **he looked that it should bring forth grapes, and it brought forth wild grapes**. And now, O **inhabitants of Jerusalem**, and men of Judah, judge, I pray you, betwixt me and **my vineyard**. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: **I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of Yahweh of hosts [is] the house of Israyl, and the men of Judah his pleasant plant**: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."*

The one that planted the vineyard is Yahweh himself. The vineyard and choicest vine is Israyl as a whole, both houses, in Palestine. The fence is the hedge of protection afforded to Israyl. The stones that had been removed are the Canaanites and other non-Israylite inhabitants of the area. The tower is the tabernacle. The winepress is the Law of Yahweh. The grapes would have been sweet fruits of the Spirit with which they could have spread abroad the Dominion Mandate given originally to Adam, being passed through the centuries down to Jacob/Israyl. But instead of the sweet worship of Yahweh which gave them everything, they worshiped the false things that are not Mighty Ones at all, turning to the people of the land that had not been killed off to begin with, and their pagan ways, as well as mixing with their sons and daughters, polluting the "holy seed". What was to be the result? Judgement! No hedge of protection from the enemy. The heathen would rule over them.

The parable of Yahshua is drawing on the same symbols. However, Yahshua has brought into the picture the differences between the two houses of Israyl, the differences of each house's prophetic destiny, the differences between those that murdered the "Son" and those that would accept him, the differences of the actual faiths to be manifest in these two houses.

Keep in mind, Yahshua had just shut the leaders mouths with a rebuke and challenge they failed to respond back to after they challenged his authority. The authoritative response Yahshua laid on them must have caused them to nash their teeth a little! Can you imagine the tension in the air and the amazement of the pure "holy seed" of the House of Judah that was listening. With his fiery blue eyes piercing their very conscience in their mud-blood vessels, you know the mongrel leadership felt the heat. Then he gives them the parable of the two sons which blows even hotter air up their skirts, and without giving them a breath of fresh air he tells them they have lost the kingdom and that

it would be given to the other son which repented and did the work, given to the other husbandmen, the House of Israyl! Yes! You see, the "certain householder" which planted the vineyard, characterized as Jerusalem, in the land was Yahweh. The hedging it "round about" was the protection afforded to them by Yahweh against the non-Israylites in the land. Just go back and read the situations where Yahweh killed thousands upon thousands of the mud-blood children of the Devil for the sake of His "vineyard".

*Psa 80:8-11 "Thou hast brought **a vine out of Egypt**: thou hast cast out **the heathen**, and **planted it**. Thou **preparedst [room] before it**, and didst cause it to take deep root, and **it filled the land**. The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars. **She sent out her boughs unto the sea, and her branches unto the river.**"*

The "vine out of Egypt" was the nation of Israyl. The "heathen" are the non-Israylites. Notice the establishing of this nation in this land is depicted as planting. The same would be true of Jeremyah planting the royal seed line in another area of the world around the time Babylon invaded (see our tract "Glad Tidings of the Kingdom").

The "winepress" Yahweh "digged" was the Law of Yahweh given to the children of Israyl. It is what Yahshua will judge us with one day. I hope you are not one of those that spit on it and say it is "done away", twisting Paul's writings to your own destruction. The "tower" was the temple, wherein Yahweh placed His "name", or power and authority. The husbandmen that he put in charge had originally been true pure-blooded Israylites. This had changed though, due mainly to miscegenation, mixing with the non-Israylites in the land, and eventually allowing non-Israylites into covenant fold relationship. The mongrel continually caused trouble. They eventually took up positions of power and are termed "hirelings" and "inhabitants of Jerusalem". These are the "wicked husbandmen". The mixed multitude of Shela, and others that came out of Egypt with Israyl had been the main instigators in the demand to return for the leeks and melons. As we will see, mixed breed children of the Devil were the cause of all righteous blood spilled on the earth, from the mongrel Cain murdering Abel to the day Yahshua rebuked these mongrel leaders in Jerusalem.

*Mat 23:29-36 "Woe unto you, scribes and Pharisees, hypocrites! **because ye build the tombs of the prophets, and garnish the sepulchres of the righteous**, And say, **If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets**. Wherefore **ye be witnesses unto yourselves, that ye are the children of them which killed the prophets**. Fill ye up then the measure of your fathers. **[Ye] serpents, [ye] generation [RACE] of vipers, how can ye escape the damnation of hell?** Wherefore, behold, **I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: That upon you [wicked mongrel husbandmen and friends] may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar**. Verily I say unto you, **All these things shall come upon this generation [RACE]**."*

The "servants" sent to "receive the fruits" were the true prophets and messengers. These had been killed in many instances, Isayah being sawn in half, and still others, as the parable says, "beat" or

"stoned". Another round of persecutions on the saints, true believers, had already begun. The Disciples of Yahshua Messiah faced it then, would continue to be persecuted and even to this day are so treated. By who? The mongrel mixed seed of the world, backed by the false spirits of the Dragon, Beast, and False Prophet. They hate the Dominion Mandate and seek to pollute the "holy seed" as has been done from the Garden of Eden. But we win in the end! The Age of Esau will end and the Age of Jacob/Israyl will begin.

The "son" that is sent in the parable should be self explanatory. It is Yahshua! If you notice, Yahshua says they know who he is! These children of Satan say, "This is the heir; come, let us kill him"! In John 8 it teaches some of these "jews" believed Yahshua was the Messiah! He soon after tells you they are of their father the Devil! Believe it! Who does Yahshua say killed him? The mixed breed abominations calling themselves "jews". Paul says the same in I Thes. 2:14-15, and so does Stephen, Acts 7:52. They hated Yahshua for saying it, they hated Stephen for saying it and the thorn in Paul's flesh, these "want-to-be Israylites", hated him for saying it too. What do you think they will say of you when you quote these passages? Don't tell me you are foolish enough to think we are to try to convert these children of the Devil? Yahshua wondered aloud how they could escape the damnation! Some of these mongrels believed on him as the Messiah alright, but not to have faith in him and his redeeming power, but to "seize on his inheritance", as he said. These "husbandmen" were hireling liars and cheats, not truly of the "holy seed" line promise.

The parable continues and says, "they caught him, and cast him out of the vineyard, and slew him." Yahshua was taken outside the walls of Jerusalem, the vineyard, and murdered, just as he predicts they would do. How did he know? The prophets, Zech. 12:10, Ps. 22:16-17.

He asks, "what will he do unto those husbandmen?" Destruction was carried out on the city in 70 AD. Reducing the temple and city to rubble for the most part and putting the city under siege for such a period of time that these "inhabitants of Jerusalem" were brought to cannibalism. Some estimates claim approximately two million died in the siege. Almost two hundred thousand were made slaves, proving Obadyah is yet to be fulfilled. Keep in mind this entire destruction is but symbolic of a destruction soon to be carried out on those that reject Yahweh and his anointed.

These hireling husbandmen had rejected the stone! They had provoked the crowds, including many of the true Israylites in the area to turn against the Messiah, hoping to seize on his inheritance, the Dominion. But what they did not know is that it was all part of the plan for the redemption of House of Israyl. The Son that had said he would not do the work, but later repented and did it. This is who the "other husbandmen" are, House of Israyl. This is who "SHALL RENDER HIM THE FRUITS IN THEIR SEASONS". Yahshua references another passage in the parable:

Psa 118:22-23 "The stone [which] the builders refused is become the head [stone] of the corner. This is Yahweh's doing; it [is] marvellous in our eyes."

The stone of stumbling is none other than Yahshua the Messiah. The Rock of offence is none other than Yahshua the Messiah! ANYONE of EITHER house, House of Israyl or House of Judah, can be offended at the message and messenger. Are you offended at the racial doctrine of Yahshua?

*Isa 8:13-16 "Sanctify Yahweh of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread. And **he** shall be for a sanctuary; but **for a stone of stumbling and for a rock of offence to both** the houses of Israyl, **for a gin and for a snare to the inhabitants of Jerusalem.** And many among them shall stumble, and fall, and be broken, and be snared, and be taken. **Bind up the witness, seal the law among my disciples.**"*

The "inhabitants of Jerusalem" again refers to the mongrel seed. Notice the distinction made between the Israylites of either house in the above passage, as well as the earlier passage where the specific distinction was made of House of Judah as opposed to that of "inhabitants of Jerusalem". As this passage proves as well, the disciples will have the law of Yahweh sealed on their heart and the witness of the prophets, the witness of Yahshua, which is the Spirit of Prophecy.

*Isa 28:16 "Therefore thus saith Yahweh the Mighty One, Behold, **I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.**"*

The Kingdom mandate which had been House of Judah's, because the other house had been put away for sin, was taken from them and given to House of Israyl, the "nation" in the parable which would bring forth the fruit, righteousness, peace and joy in the Holy Spirit. It is this nation that have proclaimed the Glad Tidings message throughout the world. It is this nation of people, manifesting in the Celtic, Anglo-Saxon and kindred people, who have proclaimed the message of the true Messiah all over the world. It is this nation, House of Israyl people, who make up the commonwealth of nations, United States, Canada, Great Britain, Australia, etc., who have brought forth the fruit, and will yet bring more forth. This is the nation, House of Israyl being a multitude of nations now in fulfillment of prophecy, Gen. 48 - 49, which have been a blessing to the other nations of the earth, as the promised seed of Abraham, Isaac and then Jacob, was to bring forth. This is the nation that produced the Scriptures for the common man, the "little book" of Revelation 10, and have now translated it into numerous languages. This is the nation who have produced nearly 95% of the missionaries in the world. This is the nation destined to bring forth the ultimate fruit. This is the "gentiles" Paul is speaking to in Romans 9:24-26. This is the "aliens", as in alienated WIFE, he means. The House of Israyl being brought back to covenant fold relationship with Yahweh. Not "beasts of the field", "mamzers", "nothus", "Arabs", or any other mixed seed.

*Eph 2:12-13 "That at that time ye were without Messiah, being **aliens from the commonwealth of Israyl, and strangers from the covenants of promise, having no hope,** and without Yahweh in the world: But now in Messiah Yahshua ye who sometimes were far off are made nigh by the blood of Messiah."*

*Eph 2:19-22 "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Yahweh; And are built upon the **foundation of the apostles and prophets, Yahshua Messiah himself being the chief corner [stone];** In whom all the building fitly framed together groweth unto an holy temple in Yahweh: In whom ye also are builded together for **an habitation of Yahweh through the Spirit.**"*

House of Israyl had been seemingly put away. This part of Israyl, being the wife of Yahweh,

Jeremiah 3:1, 8, 14, had been alienated from him for over 700 years. The book of the Prophet Hosea deals with this subject of separation and reunion and is referenced by both Paul in Romans 9:25-26 and Peter in 1Peter 2:9-10.

*1Pe 2:5-10 "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Yahweh by Yahshua Messiah. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: **and he that believeth on him shall not be confounded.** Unto you therefore which believe [he is] precious: **but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.** [Now he tells you who these "lively stones" are] **But ye [are] a chosen race, a royal priesthood, an holy nation, a peculiar people** [Reference from Exo. 19:3-6, which is speaking to physical Israyl]; *that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **Which in time past [were] not a people, but [are] now the people of Yahweh: which had not obtained mercy, but now have obtained mercy.*** [Referenced from Hosea 1:9-11 and 2:23 where he is speaking of House of Israyl, which had been "put away", and would be brought back into covenant relationship through Messiah.]”*

Physical, genetic stock House of Israyl are the people that were not a people for over 700 years, but would be made his people again. How? Through the rejection of Judaism and the acceptance manifest in House of Israyl, the bride, for the Redeemer. Where had they gone? They had been taken into Assyrian captivity, eventually migrating through the Caucasus Mountains, obtaining the name of Caucasian, traveling across Europe to the "appointed place" where earlier Jeremyah had planted the throne of David, the throne of Yahweh on earth. Notice the passage above says all that had been alienated from Yahweh, have "NO HOPE". One is either of the "commonwealth of Israyl" or they are still "without hope". The Dominion Mandate is to this remnant! It is this group, the remnant of Israyl, that will rule and reign with Him at the soon return of the King! It is Yahweh's order He ordained from the beginning. Being religious is not what Yahweh wants. Accepting Yahshua as the Messiah, accepting his redeeming work for Israyl, being 'washed' in his redeeming blood for your rejection and disobedience of Yahweh's law, accepting the fact these transgressions kept you alienated from Yahweh, thus repenting from doing the transgressions never to do them again. The law is not done away as "cretin" christianity says.

*Heb 9:15 And for this cause he is the mediator of the new covenant, that by means of death, **for the redemption of the transgressions [that were] under the first covenant, they which are called might receive the promise of eternal inheritance.***

What did it say he came to redeem us from? Transgressions of the first covenant? Do you think we can continue to break the "first covenant"?

The parable is certainly a Kingdom Parable. It contains a message of redemption as well for the "holy seed". They have but to manifest their acceptance to such. The faith given to the remnant in the plan of Yahweh will manifest more and more unto the perfect day.

When Yahshua made mention of the destruction the wicked husbandmen were to receive, the leaders knew he was talking about them. They hated him the more for it. They will hate you too today. Tell them and see! Or are you already angry at me for telling you the truth? John 15:18.

The Kingdom parables tell us of a Dominion Mandate which has been in the works from the beginning. It will soon manifest in its fulness. Yahshua speaks primarily of this mandate in terms of the difference between the House of Israyl and House of Judah. This Dominion Mandate required the redemption of the people the mandate pertains to, the "inheritance". This entire issue was marvelous in David's eyes, Yahshua's eyes and my eyes! What about yours? The adversary and his false spirits in the world hate it. They refer to it as "hate speech" at times. Come out of those false systems, and any "daughters" they have brought forth.

*Luke 19:27 **But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.***

Who's side are you on? Will you stand with Yahshua or the Adversary?

Royal Assembly In Yahweh